GOVERNMENT OF ASSAM FINANCE (SIU) DEPARTMENT DISPUR:::GUWAHATI-5

No. FSI 1075/2018/1 (B/S)

Dated Dispur, the 9thJan, 2019

Τo

The Treasury Officer,

Kokrajhar

Sub

Information about new appointee

Sir/Madam.

I am directed to say that the following incumbent has been newly appointed against Gr-IV post under the Joint Director of Health Services, Udalguri. The post was approved by BTC Authority. Accordingly, Finance (SIU) Department's Appraisal No. FSI 1075/2018 dtd 09/01/2019 is issued to facilitate drawl of 1st pay to the new appointee.

Name of the incumbent	Designation	Place of posting	Name of Treasury	Date of joining
Kulen Boro	Gr-IV	Pachim Patla MPHC	Kokrajhar	31/3/2018

In view of the above, you are requested to take necessary action towards release of the salary of the current year (2018-19) to the above mentioned incumbent. For the arrear salaries (if any), Finance Department's OM No. BB.85/98/331 dtd 21/10/2011 may be followed. Any shortfall that may arise can be met in the next SD budget.

This is for favour of your kind information and necessary action.

Yours faithfully,

(GEETANJALI A NAYYAR)

Deputy Secretary to the Govt of Assam, Finance (SIU) Department

Memo No. FSI 1075/2018/1 (B/S)-A

Dated Dispur, the 9th Jan, 2019

Copy for information etc. to:

- The Deputy Secretary to the Govt of Assam, WPT & BC Department with reference to his/her endt in File No TAD/BTC/825/2018
- 2. The Commissioner & Secretary to the Govt of Assam, H & FW Deptt, Dispur, Ghy-6
- 3. The Principal Secretary, BTC, Kokrajhar
- 4. The Director of Health Services, Assam, Hengerabari, Guwahati-36
- 5. The Director of Health Services, BTC, Kokrajhar
- 6. The Joint Director of Health Services, Udalguri
- 7. The M &HO, Pachim Patla MPHC
- 8. Finance (Budget) Department
- 9. Finance (SIU) Department
- 76. Finance (eGu) Department for uploading the communication in Finance Department's website and immediately transmitting the same to the concerned Treasury Officer.

By order etc

Deputy Secretary to the Govt of Assam
Finance (SIU) Department