

**GOVERNMENT OF ASSAM  
FINANCE (SIU) DEPARTMENT  
DISPUR:::GUWAHATI-5**

No. FSI 215/2019/1 (B/S)

Dated Dispur, the 20<sup>th</sup> March, 2019

To : The Treasury Officer,  
Kokrajhar

Sub : Information about new appointees

Sir/Madam,


I am directed to say that the following incumbent has been newly appointed as Jr Asstt at Tamulpur Commerce College (Jr), Tamulpur under BTC. The post was approved by BTC Authority. Accordingly, Finance (SIU) Department's Appraisal No. FSI 215/2019 dtd 20/03/2019 is issued to facilitate drawl of 1<sup>st</sup> pay to the new appointee.

Name of the incumbent	Designation	Place of posting	Name of Treasury	Date of joining
MANDIRA LAHARI	Jr Asstt	TAMULPUR COMMERCE COLLEGE (JR)	Kokrajhar	10/12/2018

In view of the above, you are requested to take necessary action towards release of the salary of the current year (2018-19) to the above mentioned incumbent. For the arrear salaries (if any), Finance Department's OM No. BB.85/98/331 dtd 21/10/2011 may be followed. Any shortfall that may arise can be met in the next SD budget.

This is for favour of your kind information and necessary action.

Yours faithfully,

  
(GEETANJALI A NAYYAR)  
Deputy Secretary to the Govt. of Assam,  
Finance (SIU) Department

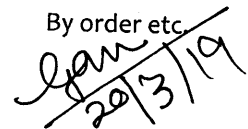
Memo No. FSI 215/2019/1 (B/S)-A

Dated Dispur, the 20<sup>th</sup> March, 2019

Copy for information etc. to:

1. The Deputy Secretary to the Govt. of Assam, WPT & BC Department with reference to his/her endt in File No TAD/BTC/288/2018
2. The Director, Secondary Education, Assam, Guwahati.
3. The Principal Secretary, BTC, Kokrajhar
4. The Director, Education, Kokrajhar, BTC
5. The Inspector of Schools, Baksa Mushalpur
6. The Principal, .....
7. Finance (Budget) Department
8. Finance (SIU) Department
9. Finance (E-Governance Unit) Department for uploading the communication in Finance Department's website and immediately transmitting the same to the concerned Treasury Officer.

By order etc.

  
20/3/19  
Deputy Secretary to the Govt. of Assam,  
Finance (SIU) Department

  
20/03